

*As a Special Feature combined with the
Everett Fall Home Show,
which already has a draw of 8 to 10,000 people,
this Dual Event is a fantastic opportunity
for Authors to reach a huge audience.*

2 SHOWS ONE ADMISSION!
Something for everyone!

3rd Annual



Authors & Autographs

FEATURING:
**AUTHORS IN PERSON,
SELLING BOOKS, TELLING THEIR UNIQUE STORIES,
AND SIGNING AUTOGRAPHS**

OCTOBER 27, 28, 29, 2017

Sponsored by:



**BILL BRADLEY- EVENT PRODUCER
SHALAWN LEAHY - SPONSORS/SPECIAL FEATURES**

3rd Annual

Authors & Autographs

AUTHOR BOOTH PRICING

Space Size

8 deep x 10 wide

\$350 per Author Space
 Show Management will be subsidizing the additional \$150 per booth cost. All Authors must be able to staff their space all 3 Days and all Hours of Show.

Drapes & 1 8 ft Table included
 Power is extra \$25

ADDITIONAL

Corners \$20 EXTRA
 Electrical (500 watt) \$25

SHOW HOURS

Friday October 27 - Noon to 7pm
 Saturday October 28 - 10am to 7pm
 Sunday October 29 - 10am to 5pm

CONTACT:

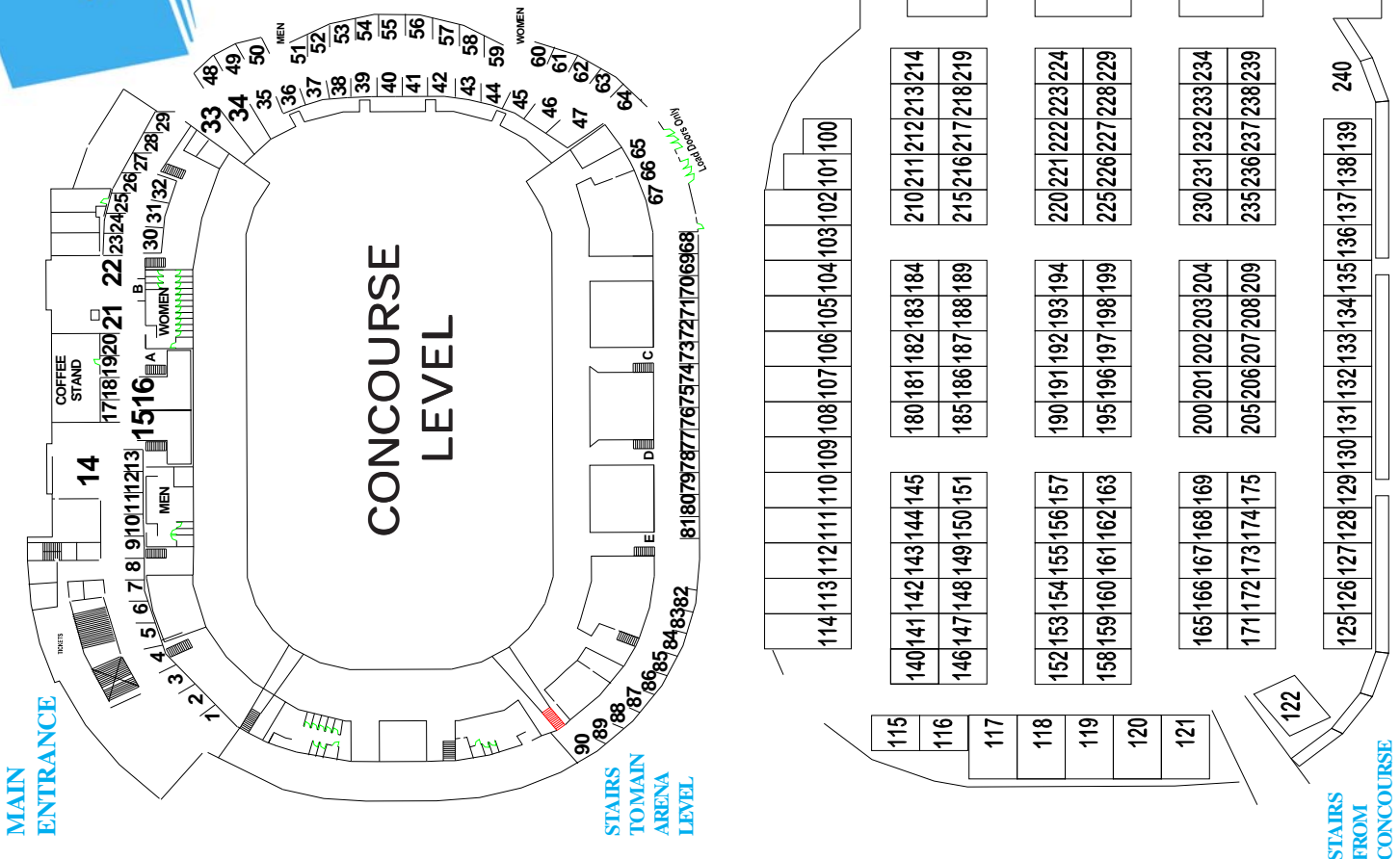
Bill Bradley 206-248-8430
bbwestlake@seanet.com

2 SHOWS ONE ADMISSION!

EVERETT
 FALL HOME SHOW
 OCTOBER 27, 28, 29,
 2017



Sponsored by:



MAIN ENTRANCE

STAIRS TO MAIN ARENA LEVEL

STAIRS FROM CONCOURSE

115	116	117	118	119	120	121	122	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	240	255																																																																
140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	165	166	167	168	169	171	172	173	174	175	200	201	202	203	204	205	206	207	208	209	230	231	232	233	234	235	236	237	238	239																																			
180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	242	243	244	245	246	247	248	249	250	251	252	253	254																																				
306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329																																					
400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	500	501	502	503	504	505	506	507	508	509

3rd Annual



OCTOBER 27, 28, 29, 2017 XFINITY ARENA, EVERETT WA

APPLICATION FOR SUBSIDIZED SPACE

In order to provide Authors as opportunity to promote themselves, Show Management will be subsidizing \$150 of the \$500 cost for each booth. As such, Author Booth Space pricing will only be \$350 per Author Space, provided amount is paid in full within 10 days of receiving your invoice.

If you are selected to participate, the vendor fee will be due within 10 days

We are very close to full and space is limited.

Priority will be given to:

Authors that have a quality display for the Event.

Authors that fully understand, they will need to rely on their personality and willingness to actively engage the thousands of attendees if they plan on successfully selling books.

If you don't feel you have the ability to interest people in your book, this Event will not work for you.

This is our 3rd year for this Event .

The Authors that have successful sales each year, are only the ones that are prepared to engage as many people as they possibly can.

I WOULD LIKE TO APPLY FOR A SUBSIDIZED VENDOR LOCATION AND MY COMPANY NAME IS _____

I WILL NEED ELECTRICAL ??? (500 WATT PLUG) \$25 YES___ NO___

Please advise us if you need more than 500 watts.

YOUR CONTACT NAME_____

E-MAIL ADDRESS_____

PHONE_____FAX_____

MAILING ADDRESS_____

CITY_____ST_____ZIP_____

TITLE OF YOUR BOOK/BOOKS_____

EMAIL OR FAX APPLICATION TO:
EVENT PRODUCER
BILL BRADLEY

PHONE: 206-248-8430 FAX: 206-708-7406
E-MAIL: bbwestlake@seanet.com

BILL BRADLEY - EVENT PRODUCER
SHALAWN LEAHY - SPONSORS/SPECIAL FEATURES